# TOWNSHIP 23 NORTH RANGE 113 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All; Tr 41 | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | Territorial Res | Act of Cong | 7/25/1868 | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | Subdiv Und; 23N 112W | | R/W Wyoming & Eastern RR | | 1/15/1887 | | Canc 5/3/1915 |
| 16 | | | | | | | | | | | | | | | | | | All; Tr 41 | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | | | | | Title to State vested by Proc 7/10/1890 subj to prior rights; Partially Recon B 034999 |
| | | | | | | | | | | | | | | | | | | | | SG | Act of Cong | 7/10/1890 | | 3/25/1941; W 33660-A |
| 10 | X | X | | X | X | | | | | | | | | | | | | Lot 37 | 160.00 | CE Pat | 168 | 12/19/1891 | | |
| 17 | | | | | | | | | | | X | | | | | | | | | | | | | |
| 19 | X | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | X | | | | | | | | | | | | Lot 39 | 120.00 | CE Pat | 243 | 3/15/1898 | | |
| 17 | | | | | | | | | | | | X | | | X | X | | | | | | | | |
| 20 | | | | | X | | | | | | | | | | | | | | 160.00 | HE | E 1543 | 10/21/1898 | | Canc 5/14/1907 |
| 11 | | | | | | | | | X | X | | | X | X | | | | Lot 37; 23N 112W | 160.00 | HE Pat | 604 | 10/23/1899 | | Partially Segr as Lot 37 in 23N 112W |
| 19 | | | X | | | | | X | X | X | | | | | | | | Lot 40 | 160.00 | HE Pat | 621 | 2/12/1903 | | |
| | | | | | ENTIRE TOWNSHIP | | | | | | | | | | | | | 12N 88W | | SO Wdl Coal Lands | | 10/15/1906 | | Confirmed EO 7/13/1910 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | Tr 38 | | 160.00 | HE | E 01411 | 6/7/1907 | | Rel 6/14/1909 |
| | | | | | ENTIRE TOWNSHIP | | | | | | | | | | | | | 53N 61W | | EO Wdl Coal Lands | | 7/13/1910 | | Rev EO 5/22/1914 |
| | | | | | ENTIRE TOWNSHIP | | | | | | | | | | | | | 35N 69W | | EO Rev Coal Lands EO 7/13/1910 | | 5/22/1914 | | |
| | | | | | | | | | | | | | | | | | Tr 38 | | 160.00 | HE Pat | 487644 | 8/23/1915 | | E 02496 |
| 13 | | | | | X | X | | | | | | | | | | | | | | | | | | |
| 14 | X | | | X | | | | | | | | | | | | | | | 160.00 | HE | E 05293 | 1/11/1916 | | Canc 3/14/1921 |
| 12 | | | | | | | | | | | | | | | | | 11 | | 24.51 | | | | | |
| 14 | | | | | | | | | | | | | | | | | 3 | 28N 106W | 31.02 | IL | 8 | 6/9/1916 | | |
| 14 | | X | X | | | | | X | X | | | | | | | | | | 160.00 | DLE Pat | 607530 | 11/12/1917 | | E 03432 |
| 12 | | | | | | | | | | | X | | | | | | | 31N 119W | 40.00 | IL | 9 | 5/22/1918 | | |
| 3 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 13 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | Continued on page 2 | | | | |

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