# TOWNSHIP 29 NORTH RANGE 69 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 6 | | | X | X | | | | X | X | | | | | | | | 1, 2, 5, 6 | | 318.02 | HE Pat | 937230 | 4/28/1924 | | |
| 5 | | | | | | | X | | | X | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | X | X | | | | | 160.00 | SRHE Pat | 937231 | 4/28/1924 | | |
| 4 | | | | | | | | | | | X | X | | | X | | | | | | | | | |
| 9 | | X | X | X | | X | | X | | | | | | | | | | | 320.00 | HE Pat | 939162 | 5/27/1924 | | |
| 13 | X | X | X | X | | | | X | | | | | X | | | X | | 29N 68W | 280.00 | SRHE Pat | ~~943014~~ | 8/15/1924 | | |
| 25 | | | | | | | | | | | | | X | | | X | | 29N 68W | 80.00 | HE Pat | 943423 | 8/28/1924 | | |
| 35 | | | | X | | | | | | | | X | X | | X | X | | 28N 69W | 200.00 | HE Pat | 947089 | 10/29/1924 | | |
| 17 | | | | | | | | | | | | X | | | X | X | | | | | | | | |
| 20 | X | X | | | X | X | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | X | | | | | | | | | | | | | 320.00 | DLE | C 034772 | 10/8/1925 | | Rel 10/14/1927 |
| 1 | | | | X | | | | | | | | | X | | | | | | 80.00 | HE Pat | 968204 | 10/26/1925 | | |
| 13 | | | | | | | X | | | | | | | | | | | | 40.00 | | | | | |
| 14 | | | | | | | | | X | X | X | X | | X | X | | | | 240.00 | | | | | |
| 15 | | | | | | | | | | | | | X | | | | | | 40.00 | | | | | |
| 23 | | | | | | | | | | | | | X | X | | | | | 80.00 | | | | | |
| 25 | | | X | X | | | | X | X | | X | X | | X | X | | | | 320.00 | | | | | |
| 34 | X | | | | | | | | | | | | X | X | X | X | | | 200.00 | | | | | |
| 35 | | | | | | | | | X | X | X | | | | | | | 29N 68W | 120.00 | OG Per | C 034561 | 3/22/1926 | | Canc 3/26/1929 |
| 2 | | | | | | | | | | | | X | | | | | | | 40.00 | | | | | |
| 3 | | | | | | | | | | | | | X | | | | | 29N 70W | 40.00 | SRHE Pat | 983810 | 8/11/1926 | | |
| | | | | | | | | | | | | | | | | | | All Secs 16 & 36 | | SG | Act of Cong | 1/25/1927 | | Extends Act of 7/10/1890 to Min lands, Subj to prior rights |
| 1 | X | X | X | | | | | | | | | | | X | X | | | | 200.26 | | | | | |
| 2 | X | | | X | | | | X | | | | X | X | | | | | | 200.30 | | | | | |
| 3 | | | | | | | | | | | | | X | | | | | | 40.00 | | | | | |
| 13 | X | X | X | X | | | | X | | | | | X | | | X | | | 280.00 | | | | | |
| 15 | | | | | X | | | | | | | | | | | | | | 40.00 | | | | | |
| 21 | X | | | X | X | X | | | | | | | X | | | X | | | 240.00 | | | | | |
| 22 | | | | | | | X | X | X | X | X | X | | | | | | | 240.00 | | | | | |
| 23 | | | | | | X | X | | | X | X | | | | | | | | 160.00 | | | | | |
| 27 | | | | | X | X | | X | | | | | | | | | | | 120.00 | | | | | |
| 32 | | | | | X | X | X | X | X | X | X | X | | | | | | 30N 69W | 320.00 | OG Per | B 042581 | 12/21/1927 | | Canc 6/17/1929 |
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| 36 | | | | | | | | | | | | | | | | | | Subdiv Und; 24N 60W | | R/W Pipe Line; Tel & Teleg Line | C 034054 | 5/7/1928 | | Subj to all prior existing rights or claims |
| 25 | | | X | X | | | | X | X | | X | X | | X | X | | | | 320.00 | SRHE | C 046821 | 8/3/1928 | | Rel 5/1/1929 |
| 17 | | | | | | | | | | | X | | | | | | | | 40.00 | | | | | |
| 18 | | | | | | | | X | | | | | | | | X | | 29N 70W | 80.00 | SRHE Pat | 1020102 | 10/18/1928 | | |
| 25 | | | X | X | | | | X | X | | X | X | | X | X | | | 29N 68W | 320.00 | SRHE | C 049353 | 5/1/1929 | | Rel 7/20/1933 |
| 8 | | | | | | | | | X | X | X | X | X | | X | X | | | | | | | | |
| 9 | | | | | | | | | | X | | | | | | | | | 320.00 | HE Pat | 1032162 | 11/18/1929 | | |
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