# TOWNSHIP 32 NORTH RANGE 69 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | X | X | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | X | X | | | | | | | | |
| 9 | | | | | X | X | X | X | | | | | | | | | | | 320.00 | SRHE Pat | 814619 | 7/18/1921 | | |
| 34 | | | X | X | | | | | | | | | X | X | X | | | | | | | | | |
| 35 | | | | | | | X | | X | X | | | | | | | | | 320.00 | HE Pat | 817050 | 8/1/1921 | | |
| 24 | | | | | | | | | | | X | X | | | X | | | | | | | | | |
| 25 | | X | | | X | X | | | | | | | | | | | | | 240.00 | HE Pat | 837856 | 12/9/1921 | | |
| 19 | | | | | | | | X | X | | | | | | | | | | 80.00 | CE Pat | 847387 | 2/3/1922 | | |
| 31 | | X | X | | X | | | X | X | | | | | | | | 1, 2, 3 | | 303.24 | HE Pat | 848703 | 2/13/1922 | | |
| 30 | | | | | | | | | X | | | X | | | X | | 3, 4 | 32N 70W | 188.55 | HE Pat | 848719 | 2/13/1922 | | |
| 30 | X | X | X | | X | | | X | | | | | | X | | | 1, 2 | | 308.45 | SRHE Pat | 848720 | 2/13/1922 | | |
| 25 | X | | X | | | | X | X | | | | | | | | | | | 160.00 | SRHE Pat | 849784 | 2/16/1922 | | |
| 32 | X | X | X | X | X | X | X | X | | | | | | | | | | | 320.00 | HE Pat | 854329 | 3/10/1922 | | |
| 28 | | | | | | | | | | X | X | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | X | | | | | | | | |
| 31 | X | | | X | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | X | X | | | X | | | | | | | | | 320.00 | SRHE Pat | 854330 | 3/10/1922 | | |
| 28 | | | | X | | | | | X | | | X | X | X | X | | | | | | | | | |
| 33 | | X | | | X | | | | | | | | | | | | | | 320.00 | SRHE Pat | 854374 | 3/10/1922 | | |
| 1 | | | | | | | X | X | | | | | | | | | 3, 4 | | | | | | | |
| 2 | | | X | X | | | | | | | | | | | | | 1, 2 | | 309.56 | HE Pat | 854376 | 3/10/1922 | | |
| 1 | | | X | X | | | | | X | X | X | X | | | | | 1, 2 | | 314.42 | SRHE Pat | 854377 | 3/10/1922 | | |
| 33 | X | | X | | | | | X | X | | | X | | X | X | X | | | 320.00 | SRHE Pat | 868851 | 6/19/1922 | | |
| 1 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 12 | X | X | X | | | | | | | | | | | X | | | | | 320.00 | HE Pat | 874635 | 8/7/1922 | | |
| 19 | | | | X | | | | | | | | | X | | | X | | | | | | | | |
| 20 | | | X | | | | X | X | | X | X | | | | | | | | 320.00 | SRHE Pat | 882585 | 10/9/1922 | | |
| 11 | | | X | X | | | | | | | | | X | X | X | | | | | | | | | |
| 12 | | | | | X | | X | X | | | | | | | | | | | 320.00 | HE Pat | 891295 | 12/21/1922 | | |
| 2 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 11 | X | X | | | | | | X | | | | | | | | | | | | | | | | |
| 12 | | | | | | X | | | | | | | | | | | | | 320.00 | SRHE Pat | 891296 | 12/21/1922 | | |
| 24 | | | X | | | | | | | | | | | | | | | | 40.00 | SRHE Pat | 895211 | 2/6/1923 | | |
| 15 | | | X | | | | | | | | | | | | | | | | 40.00 | HE Pat | 902465 | 4/9/1923 | | |
| 35 | | | X | X | | | | X | | | | X | X | X | X | X | | | 320.00 | Cur HE Pat | 904819 | 4/30/1923 | | |
| 31 | | | | | | | | | | | | | X | | | | | | | | | | | |
| 32 | | | | | | | | | X | X | | | X | X | | X | | | | | | | | |
| 33 | | | | | | | | | | | X | | | | | | | | 280.00 | HE | C 039815 | 5/29/1923 | | Rel 3/25/1926 |
| 12 | | | | | | | | | | | | | | | | X | | | 40.00 | | | | | |
| 13 | X | | | | | | | | | | | | | | | | | 32N 68W | 40.00 | HE Pat | 911791 | 7/16/1923 | | |
| 13 | | | | | | | | | | | X | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | X | | | X | | | | | | | | |
| 23 | | | | X | | | | | | | | | X | | | | | | | | | | | |
| 24 | | | | | | X | X | | | X | | | | | | | | | 320.00 | HE Pat | 917125 | 9/19/1923 | | |
| 29 | | | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 30 | | | | X | | | | | | | | | X | | | | | | 320.00 | SRHE Pat | 931754 | 2/13/1924 | | |
| 15 | | | | | | | | | | | | | | X | | | | | | | | | | |
| 21 | X | X | X | X | X | | | X | | | | | | | | | | | | | | | | |
| 22 | | | | | | X | | | | | | | | | | | | | 320.00 | SRHE Pat | 936822 | 4/21/1924 | | |

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