# TOWNSHIP 57 NORTH RANGE 60 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | 16, 17 | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | 16, 23 | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | 5, 12 | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | 4, 5 | | 321.81 | SRHE Pat | 798909 | 3/3/1921 | | |
| 7 | | | | | | | | | | | | | | | | | 15, 16, 17, 18 | 57N 61W | 159.30 | SRHE Pat | 801460 | 3/30/1921 | | |
| 17 | | | | | | | | | | | | | | | | | 11, 12, 13, 14 | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | 8, 9, 16, 17 | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | 8, 9 | | 391.99 | SRHE | B 021980 | 4/2/1921 | | Canc 9/24/1926 |
| 19 | | | | | | | | | | | | | | | | | 15, 16, 17, 18 | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | 7, 8, 9, 10 | | 306.60 | SRHE Pat | 808673 | 6/1/1921 | | |
| 28 | | | | | | | | | | | | | | | | | 7, 8, 9, 10, 11 | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 1, 2 | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | 6 | | 300.70 | SRHE Pat | 808698 | 6/2/1921 | | |
| 28 | | | | | | | | | | | | | | | | | 12 | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | 5, 8, 10 | | 147.59 | CE Pat | 808764 | 6/2/1921 | | |
| 17 | | | | | | | | | | | | | | | | | 3, 6 | | 79.32 | | | | | |
| 21 | | | | | | | | | | | | | | | | | 5, 8 | 57N 62W | 69.63 | SRHE | B 024007 | 8/22/1921 | | Canc 12/6/1926 |
| 18 | | | | | | | | | | | | | | | | | See Rmks | | 315.94 | HE Pat | 838102 | 12/10/1921 | | Lots 5, 6, 11, 12, 13, 14, 19, 20 |
| 7 | | | | | | | | | | | | | | | | | 19, 20 | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | 4, 5 | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | 7, 10, 15, 18 | | 317.05 | SRHE Pat | 838103 | 12/10/1921 | | |
| 6 | | | | | | | | | | | | | | | | | See Rmks | 57N 61W | 284.24 | HE Pat | 844546 | 1/23/1922 | | Lots 9, 10, 11, 12, 13, 14, 19 |
| 6 | | | | | | | | | | | | | | | | | 17, 18 | 58N 60W | 80.95 | SRHE Pat | 844547 | 1/23/1922 | | |
| 4 | | | | | | | | | | | | | | | | | 13 | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | 1 | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | See Rmks | | 322.24 | HE Pat | 844588 | 1/23/1922 | | Lots 5, 6, 7, 8, 9, 10, 11 |
| 4 | | | | | | | | | | | | | | | | | 11, 12 | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | See Rmks | | 322.15 | SRHE Pat | 844589 | 1/23/1922 | | Lots 13, 14, 15, 18, 19, 20 |
| 18 | | | | | | | | | | | | | | | | | 16, 17, 18 | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | See Rmks | | | | | | | Lots 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20 |
| 20 | | | | | | | | | | | | | | | | | 13 | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | 11 | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | See Rmks | | | | | | | Lots 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 16 |
| 30 | | | | | | | | | | | | | | | | | All | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | All | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | All | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | All | 55N 60W | | EO Rest Pet Res EO 3/21/1918 | | 7/24/1922 | | Open to Entry |
| 30 | | | | | | | | | | | | | | | | | 14, 15, 19, 20 | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | 5 | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 4, 5, 6 | | 304.05 | HE Pat | 878336 | 9/5/1922 | | |
| 19 | | | | | | | | | | | | | | | | | 14, 19, 20 | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | 5, 6, 11, 16, 18 | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | 12 | | 345.51 | SRHE Pat | 878342 | 9/5/1922 | | |
| 6 | | | | | | | | | | | | | | | | | 20, 21, 22 | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | 6, 7, 8, 10, 11 | | 322.40 | HE Pat | 883470 | 10/16/1922 | | |
| 7 | | | | | | | | | | | | | | | | | 9, 13, 14 | | 120.21 | | | | | |
| 8 | | | | | | | | | | | | | | | | | 10, 11 | 57N 61W | 79.71 | SRHE Pat | 883471 | 10/16/1922 | | |
| | | | | | | | | | | | | | | | | | | Def; 54N 82W | 12.13 | IL Base | 45 | 3/26/1923 | | |
| 20 | | | | | | | | | | | | | | | | | 9, 10, 15, 16 | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | 9, 10, 11, 12 | | 303.99 | HE Pat | 927739 | 12/26/1923 | | |

06 NG Rmks

6th Prin Mer
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Page 2