# TOWNSHIP 40 NORTH RANGE 73 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | X | X | | | X | X | | | | | | X | X | | 1, 2, 3, 4 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 2 | | | | | | | |
| 10 | | X | | | X | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | X | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | X | | | 593.37 | SRHE | C 051996 | 11/14/1930 | | Rel 9/21/1931 |
| 5 | | | | | | | | | | | | | | | | | 4 | | 37.57 | | | | | |
| 6 | | | X | X | | | | | | | | | | | | | 1, 2 | 40N 74W | 154.81 | SRHE Pat | 1046542 | 5/20/1931 | | C 042029 |
| 5 | | | X | X | | | | | | | | | X | X | X | X | 1, 2 | | | | | | | |
| 8 | X | X | X | X | | | | | | | | | X | X | | | | | | | | | | |
| 10 | | | X | | | | | X | | | | | | | | | | | 635.75 | SRHE | C 052829 | 5/26/1931 | | Rel 4/11/1934 |
| 26 | | | | | | | | | | | X | X | | | X | X | | | | | | | | |
| 27 | | | | | | | | | | | X | X | | | X | X | | | | | | | | |
| 34 | X | X | | | X | X | | | | | | | | | | | | | | | | | | |
| 35 | X | X | | | X | X | | | | | | | | | | | | | 640.00 | SRHE Pat | 1049745 | 9/15/1931 | | C 040943, C 041803; Acq 21 1360 4/26/1937 |
| 3 | | | X | X | | | X | X | | | | | | X | X | | 1, 2, 3, 4 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 2 | | | | | | | |
| 10 | | X | | | X | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | X | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | X | | | 593.37 | SRHE | C 053389 | 9/26/1931 | | Rel 3/19/1932 |
| 22 | | | | | | | | | | | | | | | | | | All | 640.00 | SRHE | C 053380 | 11/23/1931 | | Rel 6/9/1936 |
| 3 | | | X | X | | | X | X | | | | | | X | X | | 1, 2, 3, 4 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 2 | | | | | | | |
| 10 | | X | | | X | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | X | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | X | | | 593.37 | SRHE | C 053937 | 3/19/1932 | | Canc 9/20/1939 |
| 24 | | | X | X | | | | X | X | X | | X | X | X | X | X | | 40N 72W | 400.00 | SRHE | 1054792 | 4/26/1932 | | C 042272; Acq 21 1393 2/31/1936 |
| 33 | X | X | | | | | | | | | | | | | | | | 40N 74W | 80.00 | SRHE Pat | 1059817 | 11/28/1932 | | C 047032, C 047400; Acq 21 1518 8/1/1939 |
| 5 | | | X | X | | | | | | | | | X | X | X | X | 1, 2 | | | | | | | |
| 8 | X | X | X | X | | | | | | | | | X | X | | | | | | | | | | |
| 10 | | | X | | | | | X | | | | | | | | | | | 635.75 | SRHE | C 057115 | 4/11/1934 | | Canc 1/29/1941 |
| 2 | | | | | | | | | | | | | | | | | 3, 4 | | | | | | | |
| 8 | | | | | | | | X | X | | | | | | | | | | | | | | | |
| 19 | X | X | X | | X | | | X | | | | | | | | | 1, 2 | | 430.48 | SRHE Pat | 1069766 | 6/1/1934 | | C 049607 |
| 19 | | | | X | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | X | X | X | X | X | X | | | | | | | | | | | | | | |
| 26 | | | | | | X | X | X | X | X | | | | | | | | | | | | | | |
| 27 | | | | | | | | | X | X | | | X | X | | | | | 640.00 | SRHE Pat | 1078259 | 9/6/1935 | | C 046710, C 046730 |
| 4 | | | | | | | X | X | | | | | | | | | 3, 4 | | 156.49 | | | | | |
| 5 | | | | | | | | X | X | | | X | | | | | 3 | | 157.69 | | | | | |
| 8 | | | | | X | | | | | | | | | | | | | 40N 74W | 40.00 | SRHE Pat | 1078491 | 9/24/1935 | | C 053406 |
| | | | | | ENTIRE TOWNSHIP | | | | | | | | | | | | | 37N 67W | | EO Rev EO 6910 11/26/1934 | 7616 | 5/13/1937 | | See Misc Doc Index |
| | | | | | ENTIRE TOWNSHIP | | | | | | | | | | | | | 37N 67W | | EO Temp Wdl USDA Thunder Basin | | | | |
| | | | | | | | | | | | | | | | | | | | | Proj | 7616 | 5/13/1937 | | |
| 5 | | | | | | | X | | | X | X | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 7 | X | X | | X | X | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | X | X | | | X | | | | | | | | | 560.00 | SRHE Pat | 1092604 | 9/27/1937 | | C 048255 |
| 25 | | | | | | | | | | | | | | | | | | All | 640.00 | OG Lse | C 074022 | 4/1/1948 | | Term 3/31/1953 |

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6th Prin Mer
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