# TOWNSHIP 13 NORTH RANGE 80 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | X | X | | 52N 63W | | SO Rest USFS Adm Site SO | | | | |
| | | | | | | | | | | | | | | | | | | | | 10/26/1906 | | 10/10/1947 | | Rgr Sta 10 |
| 6 | | | | | | | | | | | | | | | | | 5 | See Rmks | | Apln Wdl Rec & PP Area | W 068665 | 8/25/1958 | | NW¼SE¼NW¼; Other Tps 17N 79W; Pickaroon Campground; Wdn PLO 2796 10/19/1962 |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 19 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | Determination PL 167 Act of Cong | | | | |
| | | | | | | | | | | | | | | | | | | | | 7/23/1955 | W 0125349 | 3/8/1961 | | Determination completed 7/27/1965; All NF surface Management by USFS |
| 6 | | | | | | | | | | | | | | | | | 2, 3 | See Rmks | | Apln Wdl USFS Rec & PP Area | W 0150196 | 6/12/1961 | | NE¼SE¼NW¼, S½SE¼NW¼; Other Tp 28N 73W; Wdn PLO 2978 3/18/1963 |
| 6 | | | | | | | | | | | | | | | | | 5 | See Rmks | | PLO Wdl USFS Rec & PP Area | 2796 | 10/19/1962 | | NW¼SE¼NW¼; Other Tp 13N 87W; Pickaroon Campground |
| 6 | | | | | | | | | | | | | | | | | 2, 3 | See Rmks | | PLO Wdl USFS Rec & PP Area | 2978 | 3/18/1963 | | NE¼SE¼NW¼, S½SE¼NW¼; Other Tp 12N 80W; Platte River Rec Area |
| 19 | | | | | | | | | X | | | X | X | X | X | X | 3, 4 | | | | | | | |
| 30 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1, 2, 3, 4 | | | Determination PL 167 Act of | | | | |
| | | | | | | | | | | | | | | | | | | | | Cong 7/23/1966 | W 0309698 | 2/16/1966 | | Determination completed 10/3/1966 All PD surface management by BLM. |
| 5 | | | | | | | X | | | X | | | | | | | | | | | | | | |
| 6 | | | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 7 | | X | X | X | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | X | X | | X | X | X | X | | | | | | | | | | | | |
| 17 | | | | | X | X | X | X | | X | X | | | | | | | | | | | | | |

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03 GD PMT

6th Prin Mer
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R 80 W
Page 2