# TOWNSHIP 32 NORTH RANGE 82 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | 24N 61W | | SO Rev Recl Proj SO 2/11/1903, SO 4/9/04 | | 5/2/1922 | | |
| 13 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | | | | X | | | X | X | X | | | | X | X | | | | | | | | | | |
| 24 | X | X | | X | | | | | | | | | X | | | | | | 720.00 | OG Per | C 037491 | 6/20/1922 | | Canc 1/19/1928 |
| 1 | | | | | | | | | X | X | X | X | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | X | X | | | | | | | | | | |
| 3 | X | X | | X | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 9 | | | | | X | X | X | X | | | | | | | | | | | | | | | | |
| 12 | X | X | | | X | X | | | X | X | X | X | | X | X | | | | | | | | | |
| 13 | | X | | | X | | | | | | | | | | | | | | 1700.82 | OG Per | C 037781 | 6/26/1922 | | Canc 3/21/1929 |
| 12 | | | | | | | | | | | | | X | | | X | | | | | | | | |
| 13 | X | | X | X | | X | X | X | | | | | | | | | | | 320.00 | HE Pat | 871432 | 7/7/1922 | | D 023156, D 023157 |
| 12 | | | | | | | | | X | X | X | X | | X | X | | | | | | | | | |
| 13 | | X | | | X | | | | | | | | | | | | | | 320.00 | SRHE | 871433 | 7/7/1922 | | D 023156, D 023157 |
| 14 | | | | | | | | | | X | X | | | | | | | | | | | | | |
| 22 | X | X | X | X | | | | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 23 | | | | | | | | | X | X | X | X | | X | X | X | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | 2160.00 | OG Per | C 037807 | 7/11/1922 | | Canc 2/24/1928 |
| 35 | | | X | X | | | | X | X | X | X | X | X | X | X | | | 31N 82W | 400.00 | SRHE | D 022161 | 8/19/1922 | | Rel 12/8/1923 |
| 20 | X | X | X | | X | X | | | | | | | | X | X | | | | | | | | | |
| 21 | | | | | | X | | | | | | | | | | | | | 320.00 | HE Pat | 877249 | 8/23/1922 | | D 09184 |
| 34 | | | | | | X | X | | | | | | | | | | | | 80.00 | SRHE | C 038678 | 10/21/1922 | | Canc 3/5/1928 |
| 28 | | | | | | | | | | | | | X | | X | X | | | | | | | | |
| 32 | | | | X | | | | | X | | | X | X | X | X | X | | | | | | | | |
| 33 | | X | | | X | X | X | | | X | X | | | | | | | | 640.00 | SRHE | C 038813 | 11/7/1922 | | Rel 8/6/1926 |
| 14 | | | | | | | | | | | | X | | | X | | | | | | | | | |
| 23 | | X | X | | X | X | X | X | | | | | | | | | | | 320.00 | HE Pat | 890246 | 12/11/1922 | | D 028326, D 028327 |
| 14 | | | | X | | | | | | | X | | X | X | | | | | | | | | | |
| 22 | | | | X | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | X | X | | | | X | | | | | 320.00 | SRHE Pat | 890247 | 12/11/1922 | | D 028326, D 028327 |
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| 31 | | | | | | | | | | | | | | | | | | Subdiv Und; 33N 80W | | R/W Tel Line | C 065362 | 1/26/1923 | | Subj to all prior rights or claims |
| 30 | | | | | | | | | X | | | X | | X | X | | 2, 3, 4 | 32N 83W | 268.15 | SRHE Pat | 895243 | 2/6/1923 | | D 025618 |
| 20 | | | | | | | | | | | | | | | | X | | | | | | | | |
| 21 | | | | | | | | | | X | X | | X | X | X | X | | | | | | | | |
| 28 | | X | X | | X | X | | X | | | | | | | | | | | 480.00 | SRHE Pat | 899093 | 3/13/1923 | | D 011360 |
| 19 | | | | | X | | | | | | | | | | | | 1, 2, 3 | 32N 83W | 148.45 | HE Pat | 904846 | 4/30/1923 | | D 014200 |
| 25 | | | | | | | | | | | | X | X | | X | X | | | 160.00 | DLE Pat | 906808 | 5/19/1923 | | D 019079 |

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