# TOWNSHIP 52 NORTH RANGE 82 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | X | X | | | X | X | | | | | | | | | | | | | | Continued from page 6 | | | | |
| 15 | X | X | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | X | | | | | | | | 643.67 | SRHE Pat | 914326 | 8/20/1923 | | B 016031, B 020100 |
| 18 | | | | | | | | | | | | X | | | | | | | 40.00 | | | | | |
| 19 | | X | | | X | | | | | | | | | | | | | | 80.00 | | | | | |
| 20 | | | | | | | | | | X | | | | | | | | 52N 81W | 40.00 | SRHE Pat | 918573 | 9/28/1923 | | B 011775 |
| 3 | | | | | | | | | X | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | X | | X | X | | X | X | | | | 240.00 | SRHE Pat | 928539 | 1/8/1924 | | B 012728 |
| 25 | | X | X | | | | | | X | X | X | X | X | X | X | X | | | 400.00 | | | | | |
| 26 | | | | | | | | | | | | | X | | | X | | | 80.00 | | | | | |
| 35 | X | | | X | | | | | | | | | | | | | | 52N 81W | 80.00 | SRHE Pat | 946604 | 10/20/1924 | | B 010307 |
| 18 | | | | | | | | | | | | | | | | | 6, 7, 8 | | 121.15 | HE Pat | 969640 | 11/18/1925 | | B 018646 |
| 7 | | | | | | | | | | | | | | | | | 5 | | 30.80 | | | | | |
| 17 | | | | | | | | | | | | | | | | | 6 | | 10.70 | | | | | |
| 20 | | | | | | | | | | | | | | | | | 1 | 53N 84W | 42.50 | SRHE Pat | 969641 | 11/18/1925 | | B 018754 |
| 22 | | | | | | | | | | | | | X | X | | | | | | | | | | |
| 26 | | | | | | X | X | | | | | | | | | | | | | | | | | |
| 27 | X | | | | | X | X | X | | | | | | | | | | | 320.00 | SRHE Pat | 970117 | 11/24/1925 | | B 010100 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | Subdiv Und; 51N 81W | | R/W Wyoming North & South RR | B 025685 | 5/21/1926 | | Rel 10/5/1943 |
| | | | | | | | | | | | | | | | | | | All Secs 16 & 36 | | SG | Act of Cong | 1/25/1927 | | Extends Act of 7/10/1890 to Min lands, Subj to prior rights |
| 5 | | | | | | | | | | | | | X | X | X | | | | | | | | | |
| 8 | | | | X | | | | | | | | | | | | | | | 160.00 | SRHE Pat | 1014006 | 3/23/1928 | | B 010636 |
| 2 | | | | | | | | | X | X | | | | | | | 3, 4 | | 167.91 | | | | | |
| 3 | | | | | | | | | | | | | | | | | 1 | 53N 82W | 43.91 | SRHE | B 030457 | 7/10/1930 | | Canc 2/11/1936 |
| 4 | | | | | | | | | | | X | X | | | X | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | X | | | 160.00 | SRHE Pat | 1064879 | 6/23/1933 | | B 028058 |
| 1 | | | | | | | | | | | | | | | | | 2 | 52N 81W, 53N 81W | 40.49 | SRHE | B 032678 | 1/2/1934 | | Rel 9/23/1939 |
| 1 | | | | | | | | | | | | | | | | | 2 | 52N 81W, 53N 81W | 40.49 | PS Pat | 1112890 | 1/19/1942 | | B 036474 |
| 13 | | | | | | | | | | | | | | | | X | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | 6 | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | 1 | | 93.20 | OG Lse | W 0546 | 4/1/1950 | | Term 3/31/1956 |
| 14 | X | X | | | | | | | X | | X | X | | X | X | | | | | | | | | |
| 15 | X | X | X | X | | | X | X | | | | | | | | | | | | | | | | |
| 21 | | X | X | X | | | | | | | | | X | X | X | | 1, 2 | | | | | | | |
| 22 | | | | | X | | X | X | X | X | | | X | X | | | | | | | | | | |
| 23 | | | | | X | X | | | | | | | | | | | | | | | | | | |
| 25 | | X | X | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 26 | | | | | | X | X | | | | | | X | | | X | | | | | | | | |
| 27 | X | | | | | X | | X | | | | | | | | | | | | | | | | |
| 35 | X | | | X | | | | | | | | | | | | | | | 1987.80 | OG Lse | W 043068 | 5/1/1950 | | Term 4/30/1960 |

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