# TOWNSHIP 50 NORTH RANGE 89 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
**MTP**
**SUPPL INDEX TO SEGREGATED TRACTS**

| INDEX TO SEGREGATED TRACTS | | | | |
|---|---|---|---|---|
| RESURVEY | ORIGINAL SURVEY | | | |
| TRACT NO | T | R | SEC | SUBDIVISION |
| 37 | 50 | 89 | 31 | LOTS 2,3,4,SE¼NE¼ |
| " | " | " | 31 | SW¼NE¼,SE¼NW¼,NE¼SW¼ |
| " | " | " | 31 | SE¼SW¼,NW¼SE¼ |
| 38 | " | " | 31 | LOT 1,NE¼NE¼,NW¼NE¼ |
| " | " | " | 31 | NE¼NW¼ |
| 39 | " | " | 31 | S½SE¼ |
| 40 | " | " | 31 | NE¼SE¼ |
| " | " | " | 32 | SW¼NW¼,N½SW¼ |
| 41 | " | " | 32 | S½SW¼ |
| 42 | " | " | 32 | SE¼ |
| 43 | " | " | 29 | SW¼SE¼ |
| " | " | " | 32 | W½NE¼,SE¼NW¼ |
| 44 | " | " | 32 | NE¼NW¼ |
| 45 | " | " | 32 | SE¼NE¼ |
| " | " | " | 33 | SW¼NW¼,NW¼SW¼ |
| 46 | " | " | 33 | SE¼NW¼,S½SW¼,NE¼SW¼ |
| 47 | " | " | 28 | S½SW¼ |
| " | " | " | 29 | SE¼SE¼ |
| " | " | " | 32 | NE¼NE¼ |
| 48 | " | " | 33 | S½NE¼,NW¼SE¼ |
| " | " | " | 34 | SW¼NW¼ |
| 49 | " | " | 33 | N½N½ |
| 50 | " | " | 28 | S½SE¼ |
| 51 | " | " | 33 | SW¼SE¼,E½SE¼ |
| " | " | " | 34 | NW¼SW¼ |
| 52 | 51 | 89 | 31 | LOTS 3,4 |
| " | 50 | " | 6 | LOT 4 |
| " | " | 90 | 1 | LOT 1 |
| 53 | " | 89 | 27 | SW¼ |
| 54 | " | " | 28 | SE¼NE¼,W½NE¼,SE¼NW¼ |
| 55 | " | " | 21 | SE¼SW¼ |
| " | " | " | 28 | N½NW¼,SW¼NW¼ |
| 56 | " | " | 27 | W½NW¼,SE¼NW¼ |
| 57 | " | " | 27 | W½NE¼,NE¼NW¼ |
| 58 | " | " | 21 | S½SE¼ |
| " | " | " | 22 | SW¼SW¼ |
| " | " | " | 28 | NE¼NE¼ |
| 59 | " | " | 22 | SE¼SW¼ |
| 60 | " | " | 21 | NE¼SE¼ |
| " | " | " | 22 | W½NW¼,NW¼SW¼ |
| 61 | " | " | 15 | SW¼NW¼,W½SW¼,SE¼SW¼ |
| 62 | " | " | 10 | SE¼SW¼ |
| " | " | " | 15 | E½NW¼,NE¼SW¼ |
| 63 | " | " | 16 | ALL |
| 64 | " | " | 34 | SE¼NW¼ |
| 65 | " | " | 34 | S½NE¼ |
| " | " | " | 35 | W½NW¼ |
| 66 | " | " | 34 | N½N½ |
| 67 | " | " | 27 | SE¼ |
| 68 | " | " | 26 | SW¼NE¼,S½NW¼ |
| " | " | " | 27 | SE¼NE¼ |
| 69 | " | " | 26 | NW¼SW¼ |
| 70 | " | " | 26 | S½SW¼,NE¼SW¼,NW¼SE¼ |
| 71 | " | " | 26 | E½SE¼,SW¼SE¼ |
| " | " | " | 35 | NW¼NE¼ |
| 72 | " | " | 25 | NE¼NW¼,S½NW¼ |
| " | " | " | 26 | SE¼NE¼ |
| 73 | " | " | 24 | SE¼SW¼,SW¼SE¼ |
| 75 | " | " | 36 | ALL |
| 77 | " | " | 28 | N½S½ |

| INDEX TO SEGREGATED TRACTS | | | | |
|---|---|---|---|---|
| RESURVEY | ORIGINAL SURVEY | | | |
| TRACT NO | T | R | SEC | SUBDIVISION |
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*FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.*

| CURRENT TO | BY |
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01
RMT

SCALE
10 5 0 10 20 30 60
30 chains to the inch

*6th Prin Mer*
T. 50 N
R. 89 W

01