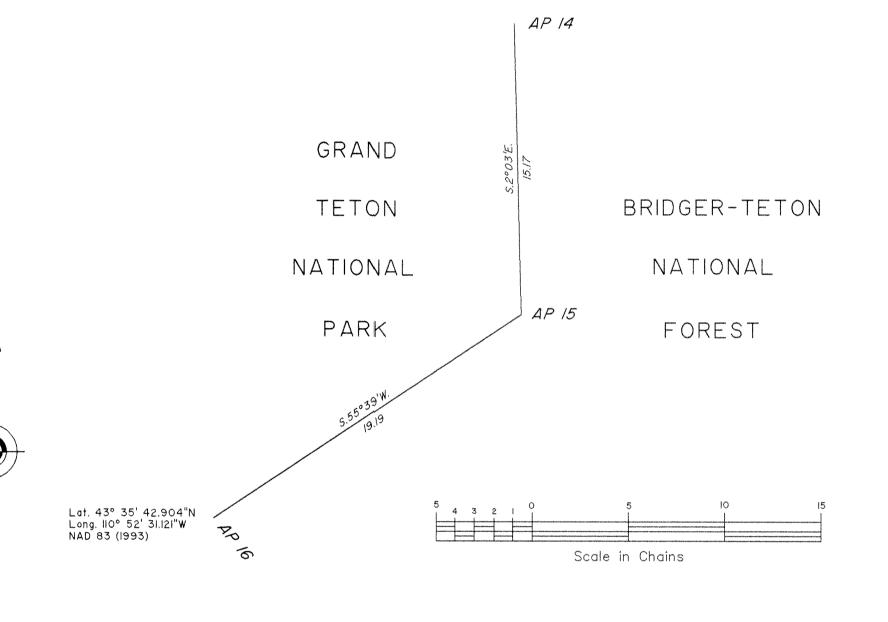
#### T. 42 N., R. 117 W., Sixth Principal Meridian, Wyoming, Field Note Links

| Plat Accession Number(s) | Year(s) of<br>Survey |   |
|--------------------------|----------------------|---|
|                          |                      | Township Subdivision Plats  |
| 8455                     | 2006                 | See plat for field notes  |
| 8443                     | 2006                 | See plat for field notes  |
| 7940                     | 1992                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w_gp555fn.pdf   |
| 7917                     | 1991                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w_gp546fn.pdf   |
| 7358                     | 1973                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w_gp301-2fn.pdf |
| 7023                     | 1965                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w_gp300fn.pdf   |
| 4822                     | 1918                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w_gp046fn.pdf   |
| 4821                     | 1911                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w_gp004fn.pdf   |
| 4820                     | 1902                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/t42nr117w c288fn.pdf    |
|                          |                      | Township Exterior Plats   |
| 4897                     | 1912                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/retext2938.pdf          |
| 4535                     | 1892                 | https://www.wy.blm.gov/cadastral/countyplats/teton/fieldnotes/ext2632.pdf             |

#### TOWNSHIP 42 NORTH, RANGE 117 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, WYOMING.



Point for angle point 15, at proportionate distance by the method of irregular boundary adjustment; there was no remaining evidence of the original corner position.

Set a brass tablet, 3  $\frac{1}{2}$  ins. diam., 2  $\frac{1}{2}$  ins. stem, flush with granite bedrock, in a drill hole, with top mkd.

T42N RII7W

API5

TNP

TNF

2006

Angle point 14, monumented with an iron post,  $2 \frac{1}{2}$  ins. diam., firmly set, projecting 6 ins. above the ground, in a mound of stone, 2 ft. base to top, with brass cap

T42N RII7W
TNP
API4
TNF

From which new bearing objects:

Center of northern most concrete anchor of the aerial tramway from Teton Village, bears N. 23° 33' E., I.20 chs. distance.

Center of the southern most concrete anchor of the above aerial tramway, bears N. 24° 51' E., I.OO chs. distance.

The northern support for the above aerial tramway, bears N. 76° 28' E., 2.49 chs. distance.

The southern support for the above aerial tramway, bears N. 84° 34′ E., 2.35 chs. distance.

SURVEY INFORMATION AND CERTIFICATE

This plat represents the entire record of the survey of a portion of the boundary between the Grand Teton National Park and the Bridger-Teton National Forest, along the hydrographic divide as defined by Congressional Act, February 26, 1929, Public Law 70-817, within the unsurveyed portion of Township 42 North, Range II7 West, Sixth Principal Meridian, Wyoming.

The surveyed lines depicted on this plat are not intended to define the boundary between the Grand Teton National Park and the Bridger-Teton National Forest; the boundary is a natural feature described as the "main hydrographic divide immediately south of Granite Canyon."

Leonard W. Murphy surveyed a portion of the boundary, along the hydrographic divide, between the Grand Teton National Park and the Bridger-Teton National Forest in 1973.

A survey request was made for the restoration of the lost angle point 15, and additional angle points (previously approved under this same group number), to better define the hydrographic divide, dated August 25, 2006, from Jim Bellamy, Deputy Superintendent, Grand Teton National Park.

The survey was executed with Trimble Model 5800 Global Positioning System (GPS) receivers and a Leica TC800 Total Station. The instruments were maintained in proper adjustment at all times. The GPS procedures used were in accordance with IM No. 2001–186, "Standard Guidelines for Cadastral Surveys Using Global Positiong System Methods" dated July 26, 2001. The directions of all lines are referenced to the true meridian. The directions, distances, and geographic positions were determined by GPS observations. GPS control and supporting data are contained in the official group file.

I, Sonja S. Sparks, Cadastral Surveyor, HEREBY CERTIFY upon honor that, in pursuance of Special Instructions dated September 12, 2006, and Assignment Instructions dated September 12, 2006, for Group Number 764, Wyoming, I have surveyed a portion of the boundary between the Grand Teton National Park and Bridger-Teton National Forest. along the hydrographic divide, within the unsurveyed portion of Township 42 North, Range II7 West, Sixth Principal Meridian, Wyoming, and that this plat in one sheet represents the entire record of this survey. Survey commenced September 19, 2006, and completed July 3, 2007, and has been made in strict conformity with the special instructions, the Manual of Instructions for the Survey of the Public Lands of the United States, 1973, and in specific manner described hereon.

Sonja S. Sparks
Cadastral Surveyor

September 17, 2007

Date

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Cheyenne, Wyoming

September 17, 2007

This plat representing the entire record of this survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

John P. Lee Chief Cadastral Surveyor for Wyoming

Angle point 16, monumented with an iron post, 2  $\frac{1}{2}$  ins. diam., firmly set, projecting 6 ins. above the ground, on rocky ridge top, with brass cap mkd.

T42N RII7W

TNP
API6

TNF

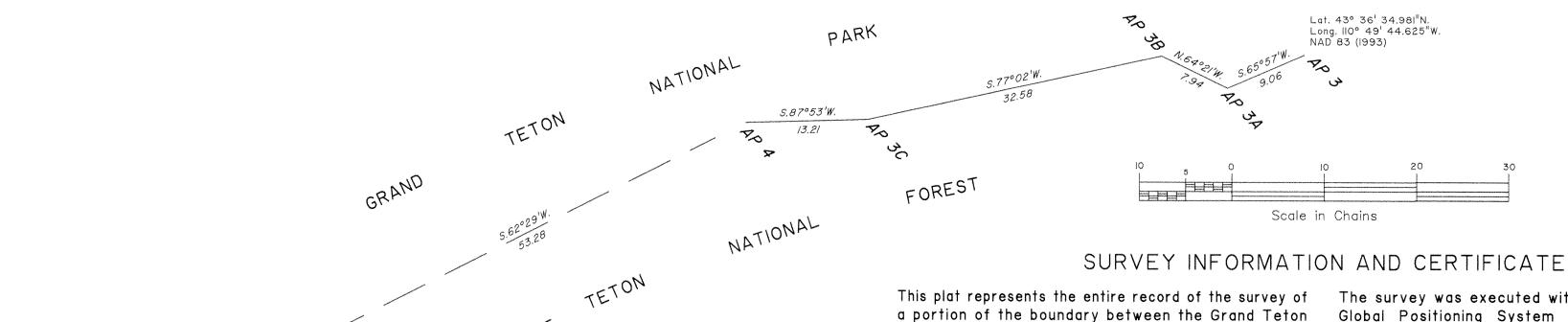
1973

S.S.S./K.L.A.C.

Mean Magnetic Declination 12 3/4° E.

mkd.

#### TOWNSHIP 42 NORTH, RANGE 117 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, WYOMING.



Mean

Magnetic

Declination

13° E.

Angle point 3, monumented with an iron post, 2 1/2 ins. diam., firmly set, projecting 2 ins. in a mound of stone, 3 ft. base to top, with brass cap mkd.

> T42N RII7W AP3 TNF

1973

From which original bearing trees:

Lat: 43°36′08.769″N. Long: 110°51′30.907″W. NAD 83 (1993)

A dead pine, 30 ins. diam., 20 ft. tall, bears N. 30° E., 30 lks. dist., with healed blaze. (Record: fir tree, 36 ins. diam., bears N. 31° E., 27 lks. dist.)

A dead double stem pine, 20 ins. diam., 50 ft. tall, bears S. 78° E., 38 lks. dist., with scribe marks AP3 BT visible on open blaze. (Record: S. 73° 30' E., 36 lks. dist.)

Point selected for angle point 3A along the hydrographic divide.

Set a brass tablet, 3 1/2 ins. diam., 2 1/2 ins. stem, flush with granite boulder on ridge top, 4 ft. x 4 ft. x 2 ft. high, in a drill hole, with top mkd.

> T42N RII7W AP3A TNF 2006

Point selected for angle point 3B along the hydrographic divide.

Set a stainless steel post, 2 1/2 ins. diam., 28 ins. long., on bedrock, against a granite boulder to N., supported by a collar of stone, 3 ft. base to top, with brass cap mkd.

> T42N RII7W AP3B **TNF** 2006

Point selected for angle point 3C along the hydrographic divide.

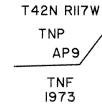
Set a brass tablet, 3 1/2 ins. diam., 2 1/2 ins. stem, flush with large granite boulder on ridge top, steep drop off to N., forested area to S., in a drill hole, with top mkd.

> T42N RII7W TNP\_ AP3C TNF 2006

Angle point 4, monumented with an iron post, 2 1/2 ins. diam., firmly set, projecting 4 ins. from a mound of stone, 3 ft. base to top, with brass cap mkd.

> T42N RII7W TNP AP4 TNF 1973

Angle point 9, located 2 ft. W. of small radio tower, monumented with an iron post, 2 1/2 ins. diam., firmly set, projecting 8 ins. above the ground, with a mound of stone, 2 ft. base, 2 ft. high, SW. of cor., with brass cap mkd.



Point selected for angle point 9A along the hydrographic divide.

Set a brass tablet, 3 1/2 ins. diam., 2 1/2 ins. stem, flush with granite bedrock on ridge top, in a drill hole, with top mkd.

> T42N RII7W 2006

along the hydrographic divide as defined by Congressional Act, February 26, 1929. Public Law 70-817, within the unsurveyed portion of Township 42 North, Range II7 West, Sixth Principal Meridian, Wyoming.

National Park and the Bridger-Teton National Forest,

The surveyed lines depicted on this plat are not intended to define the boundary between the Grand Teton National Park and the Bridger-Teton National Forest; the boundary is a natural feature described as the "main hydrographic divide immediately south

of Granite Canyon."

Leonard W. Murphy surveyed a portion of the boundary, along the hydrographic divide, between the Grand Teton National Park and the Bridger-Teton National Forest in 1973.

A survey request was made for the restoration of the lost angle point 15 (not approved at this date), and additional angle points to better define the hydrographic divide, dated August 25, 2006, from Jim Bellamy, Deputy Superindendent, Grand Teton National Park.

granite bedrock on ridge top, in a drill hole, with top mkd.

AP9B

T42N RII7W

**TNP** 

2006

Angle point IO, monumented with an iron post, 2 1/2 ins. diam.,

firmly set, projecting 12 ins. above the ground, with a mound of

stone, 2 ft. base, 1 ft. high, W. of cor., with brass cap mkd.

T42N RII7W

TNP

APIO

TNF

1973

The survey was executed with Trimble Model 5700 Global Positioning System (GPS) receivers. The GPS procedures used were in accordance with IM No. 2001–186, "Standard Guidelines for Cadastral Surveys Using Global Positiong System Methods" dated July 26, 2001. The directions of all lines are referenced to the true meridian. The directions, distances, and geographic positions were determined by GPS observations. GPS control and supporting data are contained in the official group file.

l, Sonja S. Sparks, Cadastral Surveyor, HEREBY CERTIFY upon honor, that in pursuance of Special Instructions dated September 12, 2006, and Assignment Instructions dated September 12, 2006, for Group Number 764, Wyoming, I have surveyed a portion of the boundary between the Grand Teton National Park and the Bridger-Teton National Forest, along the hydrographic divide, within the unsurveyed portion of Township 42 North, Range 117 West. Sixth Principal Meridian, Wyoming, and that this plat in one sheet represents the entire record of this survey. Survey commenced September 19, 2006, and completed September 20, 2006, and has been made in strict conformity with the special instructions, the Manual of Instructions for the Survey of the Public Lands of the United States, 1973, and in specific manner described hereon.

Point selected for angle point 9B along the hydrographic divide. paras Set a brass tablet, 3 1/2 ins. diam., 2 1/2 ins. stem, flush with

(Sonja S. Sparks

January 31, 2007 Date

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Chevenne, Wyoming

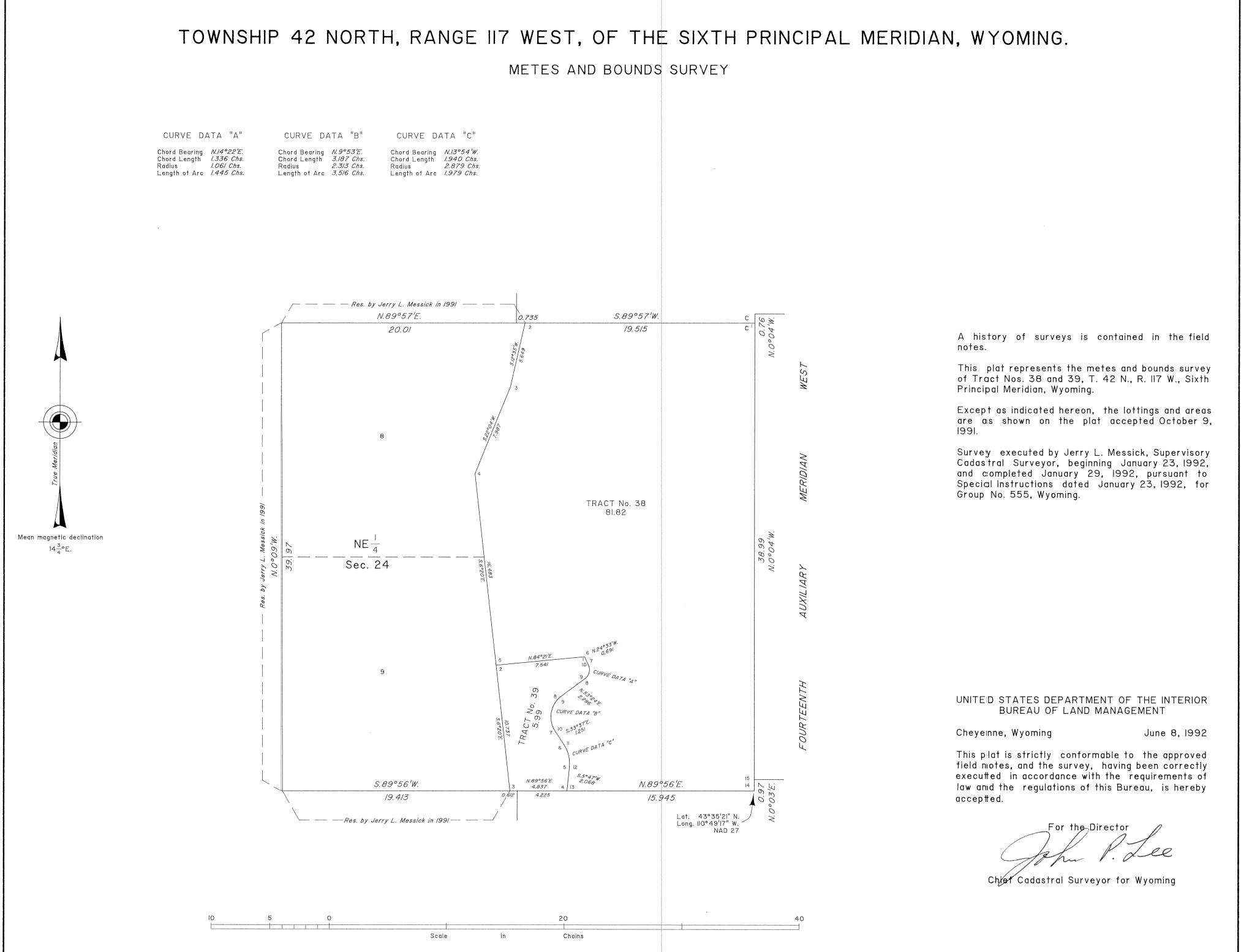
January 31, 2007

This plat representing the entire record of this survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau. is hereby accepted.

For the Director

John P. Lee

Chief Cadastral Surveyor for Wyoming

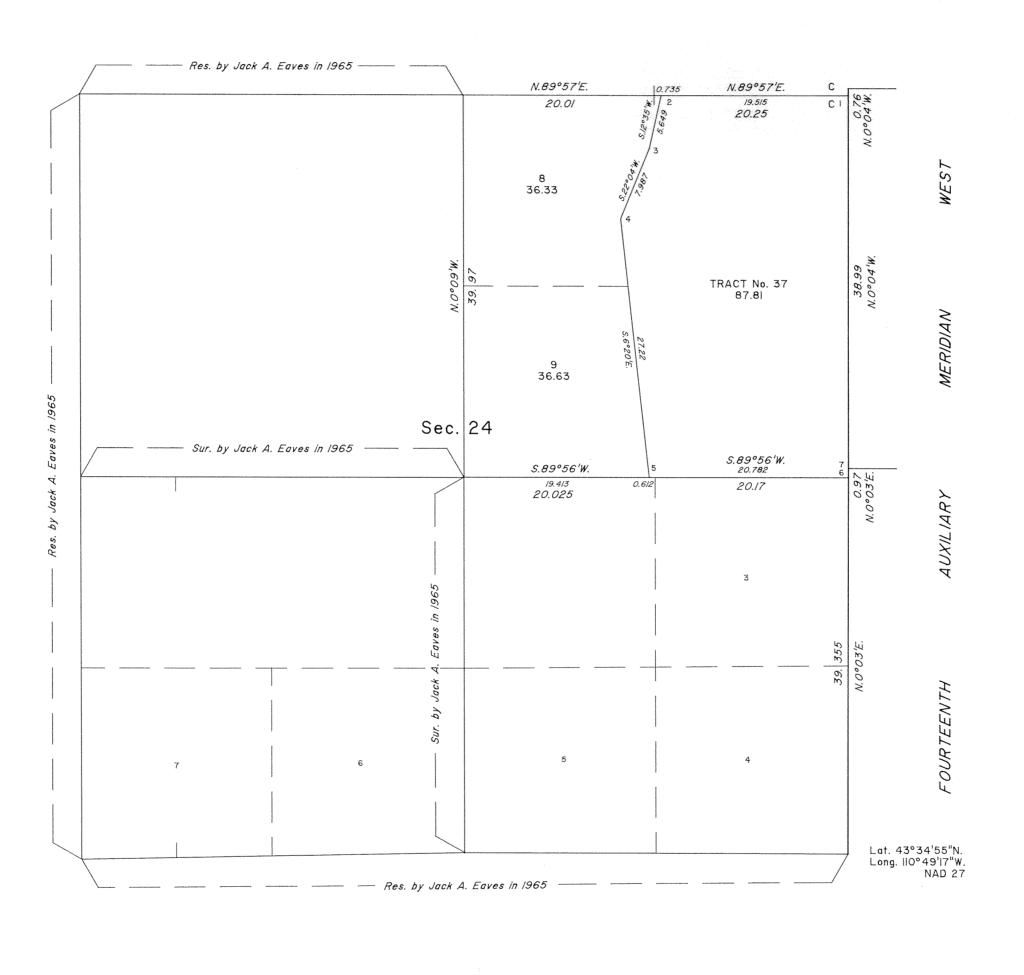


## TOWNSHIP 42 NORTH, RANGE II7 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, WYOMING.

DEPENDENT RESURVEY AND METES AND BOUNDS SURVEY

Sec. 13

Mean magnetic declination  $14\frac{3}{4}$ °E.



Sec. 25

10 5 0 20 40 60 80

Scale in Chains

A history of surveys is contained in the field notes.

This plat represents the dependent resurvey of portions of the Fourteenth Auxiliary Meridian West, through T. 42 N., between Rs. II6 and II7 W., subdivisional lines and subdivision of section 24 designed to restore the corners in their true original locations according to the best available, and the metes and bounds survey of Tract No. 37, T. 42 N., R. II7 W., Sixth Principal Meridian, Wyoming.

Except as indicated hereon, the lottings and areas are as shown on the plat approved December 13, 1912.

Survey executed by Jerry L. Messick, Supervisory Cadastral Surveyor, beginning July 10, 1991, and completed July 23, 1991, pursuant to Special Instructions dated July 8, 1991, for Group No. 546, Wyoming.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Cheyenne, Wyoming

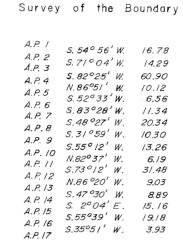
October 9, 1991

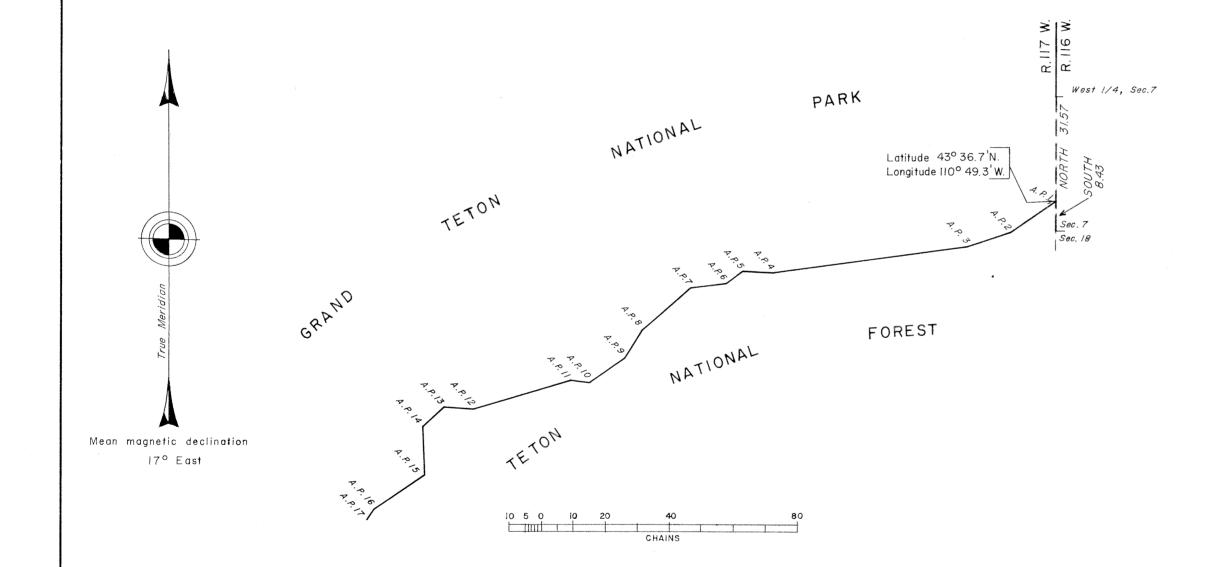
This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Chief Cadastral Surveyor for Wyoming

#### TOWNSHIP 42 NORTH, RANGE 117 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WYOMING





A history of surveys is contained in the field notes.

This plat represents the survey of a portion of the boundary between the Grand Teton National Park and the Teton National Forest within the unsurveyed portion of T. 42 N., R. 117 W., Sixth Principal Meridian, Wyoming.

Survey executed by Leonard W. Murphy, Cadastral Surveyor, August 6, 1973, to August 10, 1973, under Special Instructions dated May 6, 1966, and Amended Special Instructions dated August 7, 1972, which provided for the surveys under Group No. 301-2, Wyoming.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D.C. September 22, 1977

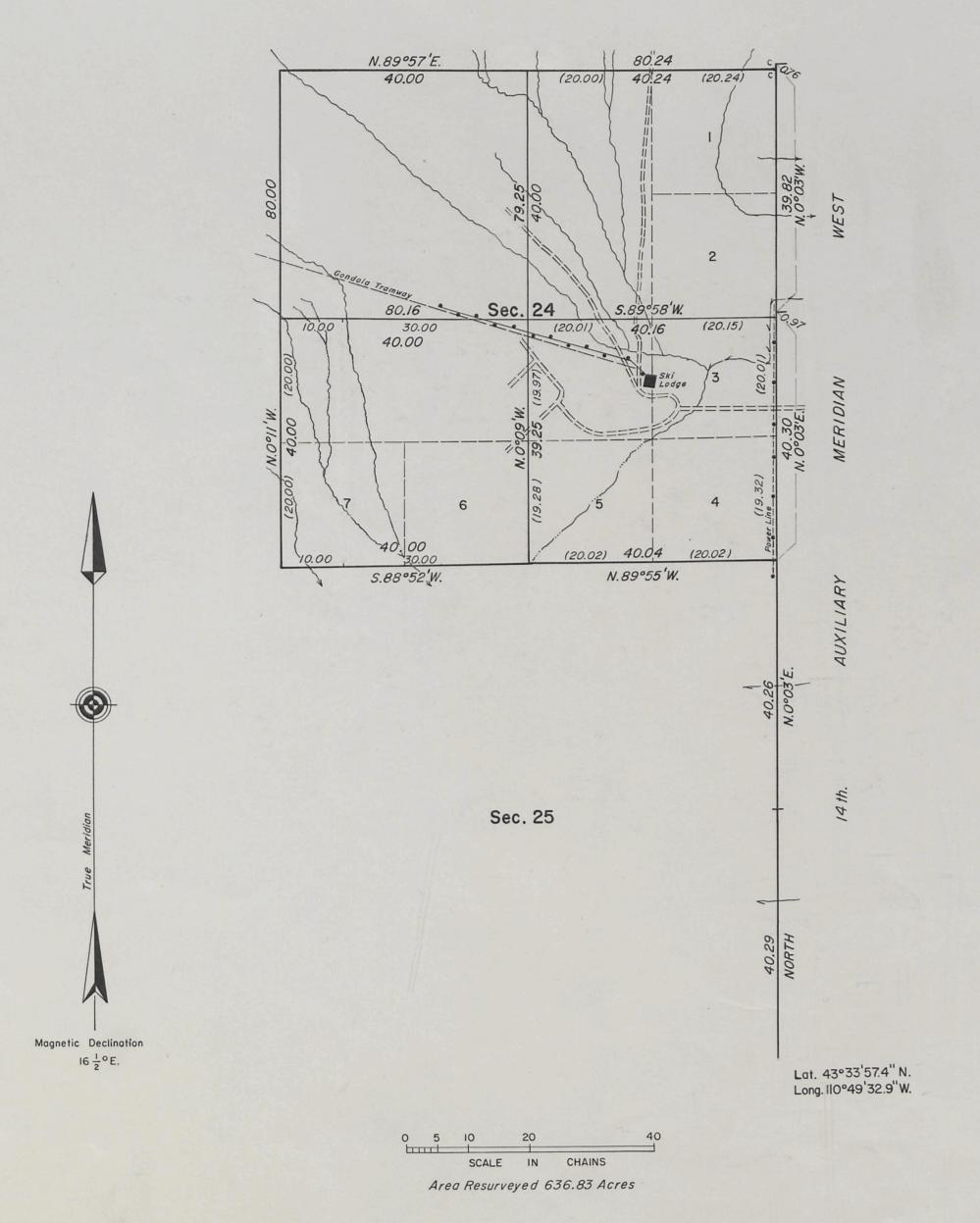
This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Chief, Division of Cadastral Survey

### TOWNSHIP 42 NORTH, RANGE 117 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WYOMING.

DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 24



This plat represents a retracement and reestablishment of a portion of the Fourteenth Auxiliary Meridian West through T. 42 N., and the north, south, and west boundaries of section 24, designed to restore the corners in their true original locations according to the best available evidence, and, the partial subdivision of section 24, T. 42 N., R. 117 W., Sixth Principal Meridian, Wyoming. The lottings and areas are as shown on the plat approved December 13, 1912.

The history of prior surveys is contained in the field note record.

This dependent resurvey and partial subdivision of section 24 was executed by Jack A. Eaves, Supervisory Cadastral Surveyor, beginning June 2, 1965, and completed June 15, 1965, pursuant to Special Instructions for Group No. 300, Wyoming, dated June 1, 1965.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D. C. March 29, 1967

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Chief, Division of Engineering

| 822 |                              |          |            |               |           |                                   |           | (4-675                                   | <u>(a)</u> |                                 |               |                               |   | ORIGINA  |
|-----|------------------------------|----------|------------|---------------|-----------|-----------------------------------|-----------|--|------------|---------------------------------|---------------|-------------------------------|---|--|
|     | Town                         | nship N? | 42         | North         | Rang      | eN9117                            | West o    | of the Sixth                             | Princ      | ripal_ N                        | <i>Teridi</i> | an, Wyom                      | ing   | Survey accepted March 29, 1920 G.L.O.                                    |
|     | G                            | f        | F          | e             | E         | đ                                 | D         | c  | C          | ъ                               | B             | a                             |   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               | 36                            | 1   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   |  |
| g   |                              | Sec. 6   |            | Sec. 5        |           | Sec. 4                            |           | Sec. 3                                   |            | Sec. 2                          |               | Sec.1                         | у   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   |  |
| H   |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               | Y   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   |  |
| h   |                              | Sec. 7   |            | Sec. 8        |           | Sec. 9                            |           | Sec. 10                                  |            | Sec.11                          |               | Sec. 12                       | x   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               | 1   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               | WEST  |  |
| I   |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               | X   |  |
|     |                              |          |            |               |           |                                   | 4         |  |            |                                 |               |                               | >   |  |
| i   |                              | Sec. 18  |            | Sec. 17       |           | Sec. 16                           | 7         | Sec. 15                                  |            | Sec.14                          |               | Sec. 13                       | 1aw   |  |
|     |                              |          |            |               |           | 4                                 | ,         |  |            |                                 |               |                               | 1ER.  |  |
| K   |                              |          |            |               |           | _/ \                              |           |  |            |                                 |               | ec o                          | W W   |  |
| Λ   |                              |          |            |               |           | 2                                 |           |  |            |                                 |               | EVEYED BY                     | ž   |  |
|     |                              |          |            |               |           | Υ,                                |           |  |            |                                 |               | CKEL & VOIGT 2                | 500 V<br>500 V<br>500 V                                     |  |
| K   |                              | Sec. 19  |            | Sec. 20       |           | Sec. 21                           |           | Sec. 22                                  |            | Sec. 23                         | <u></u>       | Sec. 24 8                     | 7 Sec. 15   | 9  |
|     |                              |          |            |               | 2         |                                   |           |  |            |                                 | W             |                               | 0.2.2.<br>UXI<br>UXI  |  |
| L   |                              |          |            | 1             |           |                                   |           |  |            | 5.89 50 W                       | 7             | 6 5 4                         | A ASS   |  |
|     |                              |          |            |               |           |                                   |           |  | 40 12      |                                 | NO MILION     |                               | T.W.  |  |
|     |                              |          |            |               |           |                                   |           | 0 . 07                                   | 2 4023     |                                 | 'w.<br>1/40.0 | 800 105                       | 1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>100 |  |
| Z   |                              | Sec. 30  |            | Sec. 29       |           | Sec. 28                           |           | Sec. 27                                  | 000        | Sec. 26 641.16                  | 000           | Sec. 25                       | n E   |  |
|     |                              |          |            |               |           |                                   |           |  | 4033       | 80                              | 40.05         | BURN                          | 40.26<br>OCTH   | Areas in Acres.  |
| M   |                              |          |            |               |           |                                   |           |  | 5.89       | 28W 5.89°39                     | 'w Vi         | )  <br>                       | U   | Public Land 641. /6  |
|     |                              |          |            |               |           |                                   |           |  | 1          | 7.9                             | 161           | NEC !                         |   | IndianAllotments   |
|     |                              | Sec. 31  |            | Sec. 32       |           | Sec. 33                           |           | Sec. 34                                  | 2          | \$ Sec. \$5                     | 87 17         | 90  <br>Sec.   36             | +   | Mineral Claims Waler Surface   |
| m   |                              | 0 00.02  |            |               |           |                                   |           |  | 3          | YE0<br>E1 4<br>1911             | ED            |                               |   | Total Area 641.16  |
|     |                              |          |            |               |           |                                   |           |  | 4          | TAECK<br>TAECK                  |               |                               |   | Tave A 241.14  |
| N   |                              |          |            |               |           |                                   |           |  | 40.00      | WEST 1/1,N 89°5.                | איץ.          | İ                             | Lat. 43°<br>Long. 110                                       | 34'N. 0 10 20 40 80<br>0°47'W. Scale 40 Chains to an inch                |
|     |                              | n        | 0          | 0             | P         | P                                 | Q         | 9  | R          | Sec. 2                          | s             | 8                             | T Mea   | on Magnetic Declination  |
|     | Surveys Design               |          | om Surveye | Crow          |           | nount of Surveys<br>Us. chs. Uks. | When      | Surveyed.                                | Th         | eghovemano                      | f Townshi     | n No. 12 North                | Pomer W   | 117 West CIL Sint Sint   |
| 117 | Subdivisions<br>Subdivisions | Hans     | D. Voigt   | 46 Mar. 2.    | 3, 1918 2 |                                   | Sept. 24, | 1918 Sept. 24, 1918<br>1911 Oct. 4, 1911 | Merio      | lian Wyom                       | ing is        | strictly conformat            | ble to the  | 117 West of the Sixth Principal field notes of the survey thereof onfile |
|     |                              |          |            | ,,            |           |                                   |           | , ,,,,,,,                                |            | office, which I<br>U.S. Surveyo |               | examined and ap<br>Is Office. | 7   |  |
|     | Subdivisions                 | Newell   | J.Burnhan  | n 288 June 2. | 5,1901 1  | 00 06                             | Aug. 18,  | 1902 Aug. 19, 1902                       | Chey       | enne, Wyomii                    | ng Nove       | ember 14, 1919                | \L  | Surveyor General.  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   |  |
|     |                              |          |            |               |           |                                   |           |  |            |                                 |               |                               |   | 1  |

42-117 Evanston June 1. 1920

|      |                            |        |             | 1                |      | ,               | 0            |                                    |                              |            |  | -                           | ipal Meridian, Wyoming                           |
|------|----------------------------|--------|-------------|------------------|------|-----------------|--------------|------------------------------------|------------------------------|------------|--|-----------------------------|--|
|      | G                          | f      | F           | e                | E    | d               | D            | 6                                  | c                            | ь          | B  | а                           | A  |
|      |                            |        |             |                  |      |                 |              | 1                                  |                              |            |  |                             |  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             |  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             |  |
| g    |                            | Sec. 6 |             | Sec. 5           |      | Sec. 4          |              | Sec. 3                             |                              | Sec.2      |  | Sec.1                       | .v   |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             |  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             | H  |
| H    |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             | о<br>ш <i>Y</i>                                  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             | 3  |
|      |                            |        |             | ÷.               |      |                 |              |                                    |                              |            |  |                             | T. 42 N.   |
| h    |                            | Sec. 7 |             | Sec. 8           |      | Sec. 9          |              | Sec.10                             |                              | Sec.II     |  | Sec.12                      | R. 117 W. TETON NATIONAL                         |
|      |                            |        |             |                  |      |                 |              |                                    | V                            |            |  |                             | FOREST 24  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            |  |                             | 26 25  |
| I    |                            |        |             |                  |      |                 |              | . ,                                |                              |            |  |                             | Z X 35 36  |
|      |                            |        |             |                  |      |                 |              | -                                  |                              |            |  | *                           | Diagram.   |
|      |                            |        |             |                  |      |                 |              |                                    |                              | C 1/4      | 4  | 9                           | ш 5  |
| i    |                            | Sec.18 |             | Sec.17           |      | Sec.16          |              | Sec.15                             |                              | Sec.14     | OR                                       | Sec.13                      | 2 w  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            | 4  |                             |  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            | W  | Eost.                       | 076  |
| K    |                            |        |             |                  |      |                 |              |                                    |                              | . ~        |  | 80 24                       |  |
|      |                            |        |             |                  |      | 2               |              |                                    |                              | 24 Com     |  | 80                          |  |
| Z.   |                            | Sec.19 |             | Sec. 20          | 1    | Sec. 21         |              | Sec. 22                            |                              | Sec. 23    | 1,00<br>1,000                            | Sec. 24                     | N N N  |
| 70   |                            |        |             |                  |      |                 |              |                                    | 4Ace                         |            | × 98                                     | 80 40 4                     | 3020   |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            | San Transfer                             | 5 5 3                       | 4  |
| L    |                            |        |             | . 5              |      |                 |              |                                    |                              |            | 58                                       | 19°06'W N89°55              | W V  |
|      |                            |        |             |                  |      |                 |              | YOU                                |                              |            | 0  | Retroten                    |  |
|      |                            |        |             | N                |      |                 | ,            | < to                               |                              |            | 300                                      | 60                          | NO33   |
| ı    |                            | Sec.30 |             | Sec. 29          |      | Sec.28          |              | Sec. 27                            |                              | Sec.26     | 1-04                                     | Sec 25                      | u u  |
|      |                            |        | , )         |                  |      |                 |              |                                    |                              |            | 60                                       | J.BURI                      | 4 9  |
|      |                            |        |             |                  |      |                 |              |                                    |                              |            | 9  | NEWEL 1901                  | Areas in Acres                                   |
| M    |                            |        |             |                  |      |                 |              |                                    | 589                          | 26 39      |  | 958'W 589'43<br>40:10 40:10 |  |
|      |                            |        |             |                  |      |                 |              |                                    | more management of the later | 80         | New Ten                                  |                             | Indian Allotments                                |
|      |                            |        |             |                  |      |                 |              |                                    | 40.32                        | 5UR        | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | $\sim$                      | Mineral Claims  Water Surface                    |
| m    |                            | Sec.31 |             | Sec. 32          |      | Sec. 33         |              | Sec.34                             | 100 M                        | 32104      | 1000                                     | Sec. 36                     | L t man surface                                  |
|      |                            |        |             |                  |      |                 |              |                                    | N 40.20                      | 80         | 403                                      |                             | Total Area ///7.87                               |
|      |                            |        |             |                  |      |                 |              |                                    | < 4006<br>WE                 | st   N89   | STW                                      |                             | Latitude 43° 34' N.                              |
| N    |                            |        |             |                  |      |                 |              |                                    | 40                           | 000 40     |  |                             | Longitude 110° 47' W. Scale 40 Chains to an inch |
|      |                            | n      | 0           | o                | P    | P               | Q            | q                                  | R                            | Toxo T     | S  | 8                           | Mean Magnetic Declination 17° 45'E               |
| · C  | urveys Designa             |        | hom Surveye | Group            | Am   | ount of Surveys | When         | Surveyed                           |                              | <i>III</i> | Fraction                                 | nal                         | // D W //T/// / 2 %                              |
| RET  | TRACEMENT<br>NO 5 Township |        |             | 1vo. Date        |      |                 | Sept. 20,191 | Completed 1/Oct. 4, 1911           |                              |            |  |                             | th, Range No. //7 West of the Sixth Principal    |
| Sul  | bdivision Lin              | 165 ,  | , ,,        | ,, ,,            | ,, 3 | 40 70           | Sept. 26,19  | 11 Oct. 4, 1911<br>11 Oct. 4, 1911 |                              |            |  | een examined a              | 18 N N N N N N N N N N N N N N N N N N N         |
| Con  | nections                   | ,      | , ,,        | ,, ,,            | ,,   | 76              | Oct. 3, 1911 | Oct.3,1911                         |                              |            |  | eneral's Office.            | Nohmo PAmour                                     |
| - 11 | ownship Lin                |        |             | am 288 June 25,1 |      |                 |              | 2 July 17, 1902                    |                              | Cheyenne   | Wyoming,                                 | December 13, 1911           | 2 Surveyor General.                              |

2881-9

M.M.K. Topog.

Receptively the Home. Commissioner in his letter & Jan. 31, 1913.

Iniplicate platmoiled to the Commission Land leffice, Man 3, 1913.

42-117

| Fraction  |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
|-----------|-----------------------------|-------|----------------|------|---------|-------------|-----|--------------------|---------|----------------------|----------|--------|----------|---|--------|--|------------|--|---|--|------------------------------------|-----------|--------------|------------------|---------|
|           | G                           |       | f              | F    |         | e           |     | E                  |         | ď                    | D        |        | c        | C |        | ь  | В          | a  |   | A .  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  | Meanders Course                    |           | Posts Course | cs Ch. Lk. Posts | Courses |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         | na /4                |          |        | Sec. 3   |   |        | Sec. 2.  |            | Sec.   | 1.  | THE PARTY OF THE P |                                    |           |              |                  |         |
| g         |                             |       | <i>sec. 0.</i> |      |         | Sec. 9.     |     |                    | 36      | C. 1.                |          |        | occ. o.  |   |        |  |            |  |   | y  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  | •          |  |   | STON STONE   |                                    |           |              |                  |         |
| ·         |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | Y  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
| 7.        |                             |       | Sec. 7.        |      |         | Sec.8.      |     |                    | Se      | ec. 9.               |          |        | Sec.10.  |   |        | Sec. II.   |            | Sec.   | 12.                                       | x  |                                    |           |              |                  |         |
| n         |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | (O   |                                    |           |              |                  |         |
| I         |                             |       |                |      |         |             |     |                    |         |                      | •        |        |          |   |        |  |            |  |   | X L  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
| i         |                             |       | Sec.18.        |      |         | Sec.17.     |     |                    | . Se    | ec.16.               |          |        | Sec. 15. |   |        | Sec. 14.   |            | Sec.   | 13.                                       | w _  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | -th.<br>  → N  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | OZ N   |                                    |           |              |                  |         |
| K         |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | Σ  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
| k         |                             |       | Sec.19.        |      |         | Sec. 20.    |     |                    | S       | ec. 21.              |          |        | Sec. 22. |   |        | Sec.23.  |            | Sec  | 24.                                       | " >  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | T X  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            | The same of the sa | wes                                       |  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  | 40,00                                     | X  |                                    | -         |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   |  |                                    |           |              |                  |         |
| 1         |                             |       | Sec.30.        |      |         | Sec. 29.    |     |                    | 5       |                      |          |        |          |   |        | Sec. 26.   | 40         | <b>%</b> e0<br>/480  | 00  | u  |                                    |           |              |                  | •       |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  | V.1°08     |  | Tan I I I I I I I I I I I I I I I I I I I | 1 4  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  | West 0,00  | 80   | west                                      | U  |                                    |           |              |                  | 77      |
| 1         |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        |  |            |  |   | 3  |                                    |           |              |                  |         |
|           |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        | C. S. S.   |            | Sec  | 36  |  |                                    |           |              |                  |         |
| n         | 1                           |       | Sec. 31.       |      |         | Sec.32      |     |                    | 3 - 35  | Sec. 33.             |          |        | Sec. 34. |   |        | 320,00   |            | 690  | 5.00                                      | [  |                                    | 2000-1    |              |                  |         |
| The Local |                             |       |                |      |         |             |     |                    |         |                      |          |        |          |   |        | and the state of t |            | See See  | Ditch                                     | idian.   | Latitude<br>Longitude<br>Mean Mag. |           |              |                  |         |
| 7         | V                           |       |                |      |         |             |     |                    |         |                      |          |        |          |   | R      | 7 90   | 0.00/15    | West.  | Tree-639                                  | True Me  | 1 :                                |           |              |                  |         |
|           |                             |       | n              | 0    | ,       | 0           |     | P<br>To            | tal nui | p<br>mber of         | Acres 14 | 49,00, | q        |   |        | B.M. 11  | Ts.        | actional Scale 40  | Chains to an Inch.                        | 0 80   |                                    |           |              |                  |         |
|           | Surveys De                  |       | By Whom        |      | Nº.     | of Contract |     | ent of Surv<br>Ch? |         | When Sur             | -        |        |          |   | 115.05 | The above of the single of the | Map, of S  | Township   | 942 North                                 | - 1  | Range No                           | 117 West  | of the       | T                |         |
|           | Souta<br>Townshi<br>Subdivi | sions | Newell J.      |      | -       | ., .,       | 3   | 40                 | 10 A    | uly 17,<br>ugust 18- | 19,1902  |        | 1        |   |        | notes of the se  | irvey ther | reof on file   | in this Office                            | s which  | have been get                      | amined an | ad approve   | ed.              |         |
|           | East Bou                    | ndary | William O.     | Owen | 250,Sep | of; 2, 1892 | 2 6 | 00                 | 00 0    | ctober 3,            | 1832.    |        |          |   |        | Surveye  | of Genel   | als Office.  | Sol. P                                    | neur   | 10/40                              | Sur! Ger  | e!           |                  |         |
| 100       |                             |       |                |      |         |             |     |                    | 1       |                      |          |        |          |   |        | Sucy chine. Vi   | January.   | -5   |   |  |                                    | dir Gen   |              |                  |         |

Triplicate plat forwarded Sept. 1, 1909 Surveys accepted by the Hon. Commissioner in his letter "E" blated ang. 27, 1903

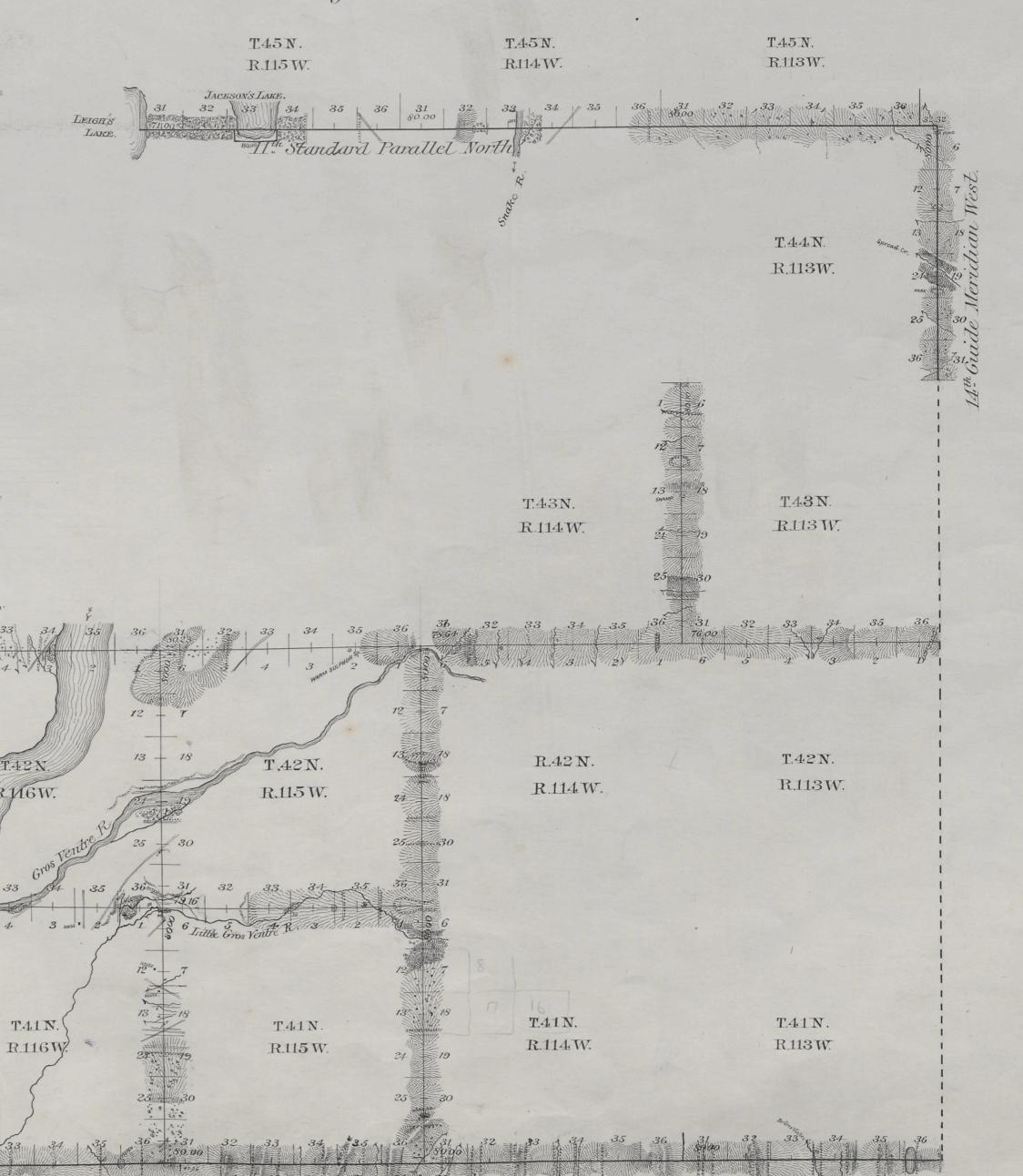
# TOWNSHIP EXTERIORS

Scale: I inch to 160 chains

| WYOMING BOUNDARY WYOMING LINE LINE WYOMING LINE LINE WYOMING TO WATCH THE PROTECTION OF THE PROTECTION | T.38N.<br>R.117 W.  |                    | and the survey of a South Boundary of of the of the Sixth Principal N is strictly conformable to the f by  Jaeckel and Voigt, U.S. Survey under the | vey of the bough a portion of Range 118 West of a portion of the voming through a part of T.37N,R.118W., T.36N,R.119W., T.36N,R.119W., T.42N,R.117W.; T.42N,R.117W., Theridian, Wyoming Tield notes of the resurvey there wor and U.S. Transitman |
|--|---|--------------------|---|---|
| T.37N.  R.118 W.  Snake River   | T.37N.<br>R.117W.   |                    | assignment to<br>dated May<br>which have been examined, approv<br>U.S. Surveyor General's Office<br>Cheyenne, Wyoming, August 9,1913                | 3,1911,   |
| East VINTH STA  Color State  Co | NOARD PARALLEL NORTH  T.36N. R.118 W.   | T:43N.<br>R:118W.  | T:43N.<br>R.117W.   | T.43N.<br>R.116 W.  |
| T.35N. R.119 W.  |   | T.42N.<br>R.118 W. | T.42N.  R.117 W. 24-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | T. 42N. R.116 W.  |
| Retracement W. Bdy. of Wyo. 9 48 67 Retracement Township Lines 5 42 28 Township Lines 40 00  | When surveyed  July 25 - August 7,1912  July 23 - September 7,1912  Sept. 20,1911 - Aug.8,1912  October 4,1911  August 8,1912 | T.41N.<br>R.118 W. | T. 41N.<br>R.117 W.   | T.41N.<br>R.116 W.  |

# EXTERIOR LINES.

Scale 2 miles to 1 inch . Magnetic Variation Fast.



| Surveys Designated | By Whom Surveyed | Date of Contract. | Amou<br>Ms. | ent of Sun | veys | When Surveyed.   | Magnetic Declination |
|--------------------|------------------|-------------------|-------------|------------|------|------------------|----------------------|
| 10th Stand Part N. | WmO. Owen        | Sept. 2, 1892     | 30          | 00         |      | Sept 20-28, 1892 | 18°28'East           |
| 11th Stand Part N. |                  | , , , , ,         | 18          | 23         |      | Oct.22-24, "     | 18°15'-18°24' ,      |
| 14th Guide Mer. W  | , u              | ,, ,, ,,          | 6           | 00         | 00   | Oct. 20-21, "    | 1812'-18'30' "       |
| 14th Auxil. "      | 11 11 11         | 11 11 11          | 12          | 00         | 00   | Oct.2-4, "       | 78°12′ "             |
| Township Times     | 4 4              | 4 4               | 65          | 73         | 03   | Oct.6-18,        | 18°12-18°55 "        |
|                    |                  |                   |             |            |      |                  | 1                    |

ridian West.

T.41N.

R.117 W.

I hereby certify that the above diagram of the Exterior lines of Townships 41 and 42 North, Ranges 115 and 116 West, Townships 43 North, Ranges 113 and 114 West, the 10th and 11th Standard Parallels North, the 14th Guide and the 14th Auxiliary Meridian, west of the 6th Principal Meridian, Wyoming, is strictly conformable to the field notes of survey thereof on file in this office, which have been examined and approved for the Surveyor General's Office, Cheyenne, Wyo.

Surveyor General's Office, Cheyenne, Wyo.

June 30-1893